NORTH-WEST FIRE PROTECTION DISTRICT

21455 Highway 285 P.O. Box 1090

Fairplay, Colorado 80440 Phone: 719-836-3150 FAX: 719-836-7231

Email: kolme@nwfpd.org

NOTICE OF SPECIAL MEETING AND AGENDA

Board of Directors:	Office:	<u>Term Expires:</u>
Tim Zingler	President	5/2027
Jeff Streeter	Vice President	5/2025
Maria Mitchell	Treasurer	5/2025
Cory Kritzmire	Secretary	5/2027
VACANT	Director	5/2025

DATE: October 9, 2024 (Wednesday)

TIME: 6:00 P.M.

PLACE: Fire Station No. 2, 21455 Highway 285, Fairplay, Colorado; and via Zoom

Zoom Information:

Link: https://us02web.zoom.us/j/87932416132?pwd=dEdRS3ZWNmlnK3hZK2NrMHkySHBwQT09

Meeting ID: 879 3241 6132 Passcode: 504118 Telephone: 1 719 359 4580 OR 1 253 205 0468

I. ADMINISTRATIVE MATTERS/MANAGER'S ITEMS

- A. Call to Order/Approve Agenda/Confirm Location and Notice of Meeting.
- B. Pledge of Allegiance.
- C. Roll Call/Declaration of Quorum.
- D. Present disclosures of potential conflicts of interest.
- E. Public Comments. Comments are limited to three (3) minutes per speaker.
- F. Approval of Minutes September 19, 2024 Regular Meeting.
- G. Directors Items.

II. OUARTERLY PERFORMANCE REVIEW OF FIRE CHIEF

A. Adjourn to Executive Session pursuant to § 24-6-402(4)(f), C.R.S. to discuss personnel matters to include the quarterly review, evaluation and discussion regarding performance of the Fire Chief.

III. DEPARTMENT/PERSONNEL MATTERS

- A. Discussion and Approval of Contracts for Designated Election Officer (DEO) for 2025.
- B. Report of Fire Chief September Activity.
 - i. Operations/Personnel Matters
 - ii. Vehicles/Equipment Status

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- iii. Station Nos. 1 and 2/Facilities
- iv. Grant Funds/Opportunities
- v. HazMat
- vi. Fire Prevention/Public Education
- vii. Training
- viii. Wildland
- ix. Inspections
- x. Upcoming Projects
- C. Review and consider expenditure request(s), if any

IV. FINANCIAL MATTERS

- A. Ratify approval of claims for the period September 1, 2024 through September 30, 2024 totaling \$330,637.45.
- B. Review and accept Unaudited Financial Statements for the period ending August 31, 2024 and Cash Position Statement for the period ending September 30, 2024.
- C. Review Draft 2025 Budget.

V. LEGAL MATTERS

a. Review and Discuss Attorney's Report.

VI. COMMUNITY MATTERS

VII. OTHER BUSINESS

VIII. ADJOURNMENT

** The next regular meeting – 2025 Budget Hearing is scheduled for November 13, 2024 **